

The Disadvantages of Time-Out

by Aletha Solter, Ph.D.

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As concerned parents and educators have become aware of the dangers of physical punishment, time-out has emerged as a popular disciplinary tool. Misbehaving children are told to sit quietly on a chair or go to their rooms to calm down and think about what they did. After a period of time, they are allowed to come back to the group or join the family, provided that they act "appropriately." The designated period of time is usually one minute per year of age, and children who leave the chair or room before their time is up are told to return for the full allotment once again. Some books recommend an added rule of silence, and suggest that the timing be repeated if the silence is broken. In either case, parents who use this method are promised quick and easy results.

Time-out stems from the behaviorist movement based on the work of psychologist B.F. Skinner. His theory of operant conditioning asserts that children will behave in certain ways if they receive rewards for doing so ("positive reinforcement"), and that undesirable behavior can be diminished by withholding the rewards or by invoking pain (both of which are termed "punishment"). Skinner himself believed that all forms of punishment were unsuitable means of controlling children's behavior.¹ Even so, while spanking is on the wane in the United States, the withholding of love and attention has persisted as an acceptable means of control.

Beneath the Surface

Using time-out appears less injurious than hitting, spanking, or yelling, because it does not involve physical or verbal abuse. It is therefore thought to represent some degree of progress in our continual striving to make this world a better place for children. According to many educators and psychologists, however, time-out is not as innocent as it seems and is, moreover, an emotionally harmful way to discipline children. In fact, the National Association for the Education of Young Children includes the use of time-out in a list of harmful disciplinary measures, along with physical punishment, criticizing, blaming, and shaming.²

Beneath the surface, time-out is an authoritarian approach and, as such, can work only among children trained to comply with the power and authority of adults. Children trained to conform to such measures know that the consequences of disobeying are worse than adhering to the injunctions. Children who have not been brought up in an authoritarian environment will most likely refuse to go to another room or sit in a chair.

How does a child learn about the consequences of disobedience? Proponents of time-out advise parents to remove all privileges such as TV, toys, music, and so forth

until compliance has been achieved. Always there is the threat of deprivation or further penalty. In some families there may even be an unspoken threat of violence. Although the method seems innocent enough, it requires a past history of punitive authoritarianism to produce children docile enough to obey.

Proponents claim that time-out is not a form of punishment. They use terms such as "consequence," "renewal time," or "down time" to make the approach sound benign. The term "time-out" itself has pleasant connotations of a sports team taking a well-deserved break. Regrettably, this non-threatening terminology has deluded parents into thinking that the approach is harmless.

From a child's point of view, time-out is definitely experienced as punishment. Who wants to be isolated from the group and totally ignored? It is quite likely that children view this form of isolation as abandonment and loss of love. And while parents are often careful to provide reassurances of their love and to distinguish between the child and the unruly behavior ("I love you, but you need to go to your room for five minutes because what you did is not acceptable"), their actions speak much louder than their words.

Children under the age of seven simply do not have the capability to process words in the same way that adults do.³ Concrete experience and perceptions of reality impact more strongly than language. Being isolated and ignored is interpreted as "Nobody wants to be with me right now. Therefore I must be bad and unlovable," and no loving words, however well intended, can override this feeling of rejection.

Nothing is more frightening for a child than the withdrawal of love. Along with the fear come insecurity, anxiety, confusion, anger, resentment, and low self-esteem. Time-out can also cause embarrassment and humiliation, especially when used in the presence of other children. In the child's realm of experience, time-out is nothing short of punitive.

Painful feelings are one consideration; the information conveyed about human relationships is another. What message are we giving our children in demonstrating that love and attention are commodities to be doled out or withheld for purposes of controlling others? Is this a conflict-resolution skill that will be useful to them? How will it influence their ability to interact with friends, and some day with a spouse and coworkers? Wouldn't it be better to teach children useful conflict-resolution skills right from the start, rather than convey the message that the only way to solve conflicts is to cut off communication?

Although the trouble with time-out is in large part invisible, one aspect is glaringly obvious: at some point it stops working. Proponents of the approach admit that it is effective only up until the age of about nine. Can you imagine telling your teenager, who may be taller than you, to sit in a chair while you ignore him? Teens who have any sense of their own self-worth will laugh at such a command. The adolescent version of time-out is the practice of "grounding" teenagers by not allowing them to go out on the weekends or in the evenings. But this method only leads to resentment, resistance, and deceit.

Indeed, any method based on power and authoritarianism must eventually be abandoned, simply because parents run out of power.⁴ Parents of teens face an entirely new set of difficulties when their tried-and-true methods of control prove utterly ineffective. Parents who adopt non-authoritarian methods right from the start, on the

other hand, are able to prevent the power struggles, as well as the discipline problems, that so often come with adolescence.

Hidden Consequences

The use of time-out leads to a host of hidden problems. For one, when we enforce a time-out for children who are crying or raging, they get the message that we do not want to be around them when they are upset. Certain that we will not listen, they may soon stop bringing their problems to us.

Furthermore, such children may learn to suppress their feelings, especially if we insist on time-out in silence. Have we forgotten that crying and raging are healthy tension-release mechanisms that help relieve sadness and frustration?^{5,6,7} Have we ignored the research showing that stress hormones are excreted through tears, thereby possibly reducing the effects of stress and restoring the body's chemical balance?⁸ In teaching our children to suppress their tears, we may actually be increasing their susceptibility to a variety of emotional and physical imbalances. Swiss psychotherapist Dr. Alice Miller states that one of the most devastating things we do to children is deny them the freedom to express their anger and suffering.⁹

An additional problem is that the use of time-out does not address the underlying cause of the "inappropriate behavior." Children act in specific ways for good reasons, even though the youngsters themselves may not be aware of them. Most undesirable behavior can be explained by one of three factors: the child is attempting to fulfill a legitimate need, the child lacks information or is too young to understand, or the child is feeling upset (frustrated, sad, scared, confused, jealous, or insecure). When we try to change a behavior without addressing these feelings and needs, we do not help our children very much at all. Why? Because the underlying problem will still be there. Teaching children to conform to our wishes does not resolve the deeper issues.

For example, siblings who are repeatedly separated and sent to their rooms when they fight may eventually learn to stop fighting in front of their parents. Their unresolved feelings of jealousy and hatred, however, may come to expression in more devious ways, or they may carry their resentments into adulthood. Curtailing the symptoms of a problem does not solve the problem.

Parents have been led to believe that children will use time-out to think about what they did and regain some modicum of self-control. In reality, when children act in inappropriate, aggressive, or obnoxious ways, they are often harboring such strong pent-up feelings that they are unable to think clearly about their actions. Far more helpful than isolation is an attentive listener who can encourage the expression of honest feelings. The healthy release provided by talking, crying, or raging may even prevent the recurrence of unwanted behavior.

Holding children who hit or bite is much more effective than isolating them. Firm but loving holding creates safety and warmth while protecting other children from getting hurt. It also invites the expression of genuine feelings (through crying and raging) while reassuring the child of the indestructible parent-child bond.¹⁰ It is paradoxical, yet true: children are most in need of loving attention when they act least deserving of it. Telling

a violent child to sit quietly rarely accomplishes anything constructive and only further contributes to the child's pent-up anger and feelings of alienation.

It is not necessary to isolate children and withdraw our love to teach them how to "behave". In fact, it is entirely possible to help children learn to be cooperative and decent members of society without ever issuing punishments, rewards, or artificial consequences of any kind. No quick and easy method will solve every conflict. Instead, we need to treat each situation as the unique challenge that it is, and try to be flexible and creative, all the while giving our children the love and respect they deserve.

Notes

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5. Aletha J. Solter, *The Aware Baby* (Goleta, CA: Shining Star Press, 2001), pp. 39-41.
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About the author

Aletha Solter, PhD, is a developmental psychologist, international speaker, consultant, and founder of the Aware Parenting Institute (www.awareparenting.com). Her five books have been translated into many languages, and she is recognized internationally as an expert on attachment, trauma, and non-punitive discipline. She lives in California, and is the mother of two grown children. The titles of her books are: *The Aware Baby*, *Cooperative and Connected*, *Tears and Tantrums*, *Raising Drug-Free Kids*, and *Attachment Play*.

Aware Parenting is a philosophy of child-rearing that has the potential to change the world. Based on cutting-edge research and insights in child development, Aware Parenting questions most traditional assumptions about raising children and proposes a new approach that can profoundly shift a parent's relationship with his or her child. Parents who follow this approach raise children who are bright, compassionate, competent, nonviolent, and drug free.

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